

1 ALAN R. SMITH, ESQ.
Nevada Bar No. 1449
2 HOLLY E. ESTES, ESQ.
Nevada Bar No. 11797
3 Law Offices of Alan R. Smith
505 Ridge Street
4 Reno, Nevada 89501
Telephone (775) 786-4579
5 Facsimile (775) 786-3066
E-mail: mail@asmithlaw.com

ELECTRONICALLY FILED
October 8, 2014

6 Proposed Attorney for Debtor
7
8

9 UNITED STATES BANKRUPTCY COURT

10 DISTRICT OF NEVADA

11 —ooOoo—

12 In Re: Case No. BK-N-14-51572-BTB

13 LIFE ENHANCEMENT PRODUCTS, INC., Chapter 11

14 Debtor,

[No Hearing Required]

15
16 _____/
17 **CERTIFICATE OF SERVICE**

18 I served the following document: **EX PARTE APPLICATION TO EMPLOY**
19 **ATTORNEY FOR DEBTOR [DE 9]**. I served the above-named document by the
20 following means to the persons as listed below:

21 X **ECF System** to those persons listed on the attached Notice of Electronic Filing,
22 attached hereto as **Exhibit A** on October 8, 2014.

23 **I declare under penalty of perjury that the foregoing is true and correct.**

24 Signed on this 8th day of October, 2014.

25 Debra L. Goss

Name

/s/ Debra L. Goss

Signature

File a Motion:14-51572-btb LIFE ENHANCEMENT PRODUCTS, INC.

Type: bk

Chapter: 11 v

Office: 3 (Reno)

Assets: y

Judge: btb

Case Flag: BAPCPA

U.S. Bankruptcy Court**District of Nevada**

Notice of Electronic Filing

The following transaction was received from ALAN R SMITH entered on 10/8/2014 at 11:17 AM PDT and filed on 10/8/2014

Case Name: LIFE ENHANCEMENT PRODUCTS, INC.**Case Number:** 14-51572-btb**Document Number:** 9**Docket Text:**

Ex Parte Application to Employ Law Offices of Alan R. Smith as Attorneys Filed by ALAN R SMITH on behalf of LIFE ENHANCEMENT PRODUCTS, INC. (SMITH, ALAN)

The following document(s) are associated with this transaction:

Document description:Main Document**Original filename:**App Empl ARS 100814.pdf**Electronic document Stamp:**

[STAMP bkecfStamp_ID=989277954 [Date=10/8/2014] [FileNumber=26940919-0]
] [ed8c0c811db00688a8d37a7d9412c87434204b58d6ad939a2e3d48747ebd30bbde3
a32dc8f67f3444bb8bb8d05d902d9a985361f3536a511d6c4a307aeefcb4d]]

14-51572-btb Notice will be electronically mailed to:

ALAN R SMITH on behalf of Debtor LIFE ENHANCEMENT PRODUCTS, INC.
mail@asmithlaw.com

U.S. TRUSTEE - RN - 11

USTPRegion17.RE.ECF@usdoj.gov

14-51572-btb Notice will not be electronically mailed to:**EXHIBIT " A "**